

Applications are invited for engaging suitable candidate for **one position of Research Associate Climate Change outreach program** purely on contractual basis initially for a period of one (1) year.

Sl. No.	Name of Position	Upper Age Limit	Nature of Work	Qualification/Experience		Remuneration
				Essential	Desirable	
1	Research Associate- II	30	Plan and execute outreach programmes for Capacity building and public awareness on Climate Change related issues, Proposal development for the cell on Capacity Building	1. First Class or Equivalent Grade Bachelor Degree in Science/ Degree in Geography for Arts Graduates 2. PG Diploma in Mass Communication and Journalism 3. Three (3) years of experience in carrying out outreach programmes / Trainings, Workshops, etc. in the field of environment and forest, climate change and science and technology	1. Working experience in government sector/ NGO's/ Donor agencies /Research Institutes 2. Work experience in climate issues / Gender issues 3. Experience in Office administration	Rs. 38,000/- pm

N.B.:

1. Those candidates who had applied earlier for this position in response to the advertisement dtd. 01-07-2019 **need not apply again.**
2. Applications must be sent in the **Prescribed Format only.**
3. No travelling allowance or Dearness Allowance shall be given to candidates appearing for such test/ interviews.
4. The remuneration is subject to deduction of Taxes at applicable rates
5. HRA @10% shall be payable

Sd/-

Spl. Principal Chief Conservator of Forests (B&CC) and  
Principal Investigator, Climate Cell, Assam

Paste one recent  
photograph

**FORMAT FOR APPLICATION**

1	Full Name (In capital letters)			
2	Date of birth			
3	Address for Correspondence			
4	Contact Numbers			
5	E-mail id			
6	Educational qualification	Subjects	Institution/Univ.	Marks in % or Grade
	Graduation			
	Post Graduation			
	Others			
7	Work experience	Attach Separate Sheet, if required		
8	Publications, if any	Attach Separate Sheet, if required		
9	Write about 500 words (2 pages) on your understanding of the task and elaborating how would you plan and execute the work	Attach Separate Sheet		

Date

Signature of the Applicant

Place